

WYOMING STATE QUILT GUILD - QUILT WYOMING 20\_\_

July \_\_ - \_\_, 20\_\_, (City), Wyoming

QUILT WYOMING TEACHER CONTRACT

This is a flat fee contract. No additional expenses, including transportation, lodging accommodations, or meals will be paid by the Wyoming State Quilt Guild, except for your entrance fee to trunk shows (if held).

Teacher's Name (for name tag): \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Legal Name : \_\_\_\_\_

Social Security Number : \_\_\_\_\_

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Classes will be held July \_\_ and \_\_, 20\_\_ at (location).
Specific dates and times of your class(es) will be determined later.
If a minimum class size is not met, class will be cancelled.

Class title #1: \_\_\_\_\_

Skill Level: Beginner Intermediate Advanced All Levels 1 Day Fee: \$\_\_.00

Class title #2: \_\_\_\_\_

Skill Level: Beginner Intermediate Advanced All Levels 1 Day Fee: \$\_\_.00

Attached is a Teacher Guideline sheet relating to copyright issues, material fees, supply lists, and sales of items in Quilt Wyoming classes. Listed are related forms to be completed and returned.

The following should be returned to \_\_\_\_\_ by January \_\_, 20\_\_:

- 1. One copy of the signed Contract
Biography & Class Information
Room Set-Up Requirements

Name
Address
City,State, Zip
E-mail: \_\_\_\_\_
Phone: (307) \_\_\_\_\_

Signature of Teacher

Date: \_\_\_\_\_

Wyoming State Quilt Guild

Date: \_\_\_\_\_

# Biography and Class Information

Teacher's Name: \_\_\_\_\_

1. **Short biography (may be attached)**

2. **Description & Title of each class for brochure, up to 30 words (may be attached):**

3. **Source of project design for class:**

- Is this your original design? \_\_\_\_\_
- If not, what pattern or book was used for the design? (Changing a design a certain percentage does not qualify it as an original: \_\_\_\_\_
- Do you have permission to use this design? (If pattern or book is not included in supply list or materials fee): \_\_\_\_\_

4. **Attach a copy of class handouts** (if any) to be given to students. \_\_\_\_\_

5. **Attach a class supply list** (include any pre-cutting instructions) \_\_\_\_\_

6. **Material fee** per student (if applicable): \_\_\_\_\_

7. **Material fee includes:** \_\_\_\_\_

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Teacher Signature \_\_\_\_\_

Date \_\_\_\_\_